

# Manteca Camera Club Partnering With Tracy & Stockton Camera Clubs

7th ANNUAL PHOTOGRAPHY CONTEST & SHOW June 4-5, 2011

PLEASE COMPLETE ALL FORMS LEGIBLY (PRINT USING BLACK OR BLUE INK)

I agree to comply with all rules and regulations pertaining to the contest. I release the Manteca, Tracy, and Stockton Camera Clubs, the Manteca Senior Center, their volunteers, and the judges from all responsibility for any damage, loss, or injury during the event. I agree to allow the media to publish any entered photos, including my name. THE CAMERA CLUBS RESERVE THE RIGHT TO ACCEPT, PRE-SCREEN, JURY, OR REJECT ENTRIES, AND TO REASSIGN CATEGORIES AS APPROPRIATE. **No slides accepted.**

Children's entries: Age 14 & below (no direct adult help, please). Entry fees: Adult – \$5 per entry; Children – \$2 per entry.

Use multiple forms if entering more than 4 photos. Suggested limit, 4 entries per category. **Fill in RED Text Areas TOP AND BOTTOM, please.**

\_\_\_\_\_  
SIGNATURE (Participant/Child's Guardian)

\_\_\_\_\_  
Date

Shaded areas for Camera Club Use Only

MCC #	TITLE	CHILD	ADULT'S CATEGORY			*SELLING PRICE	Check #
			B/W or TONED	COLOR	CREATIVE/ ALTERED		
							Amount
							Ini

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ ALT. PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

RECEIPT (Must return receipt to reclaim photographs)

Received the following photographs from: NAME \_\_\_\_\_

Shaded areas for Camera Club Use Only

MCC #	TITLE	CHILD	ADULT'S CATEGORY			*SELLING PRICE	Check #
			B/W or TONED	COLOR	CREATIVE/ ALTERED		
							Amount
							Ini

\*All sales between buyer and seller only.

PHOTOGRAPHS RECEIVED: SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Camera Club Member

PHOTOGRAPHS PICKED UP: SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Participant

For information regarding acceptance, please call (209) 601-6857 or e-mail [MantecaCamera.Club@yahoo.com](mailto:MantecaCamera.Club@yahoo.com)